

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC ች.O. Box 19928 Alexandria, Virginia 22320 Zelephone: (703) 836-6400

Facsimile: (703) 836-2787

Attorney Docket No.: 110831

Date: October 11, 2001

BOX PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

03

-

7

þå -4 Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

IMAGE PICKUP APPARATUS AND DEFECT INSPECTION SYSTEM FOR

PHOTOMASK

By (Inventors):

Makoto YONEZAWA

Formal drawings (Figs. <u>1-4</u>; <u>4</u> sheets) are attached. Use Figure for front page of Publication.

A Declaration and Power of Attorney is filed herewith.

This patent application is assigned to **LASERTEC CORPORATION**.

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims

the benefit of U.S. Provisional Application No. _____, filed

Priority of foreign application No. 2000-317,587 filed October 18, 2000 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE	2.2	
TOTAL CLAIMS	16 - 20	= 0*
INDEP CLAIMS	7 - 3	= 4*
MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

SMALL ENTITY FEE <u>OR</u> **RATE** \$ 370 OR 9 = \$ ----<u>OR</u> X 42 =\$ 168 <u>OR</u> + 140 =\$ ----<u>OR</u> **TOTAL** \$ 538 OR

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 740
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$

Check No. 123751 in the amount of \$538.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,0

Joel S. Armstrong Registration No. 36,430